## **Orcas Island Sportsmen Club**

P.O. Box 41 Eastsound, WA 98245 360-376-5660

(Serving San Juan County since 1949)

**2025** MEMBERSHIP APPLICATION

## PLEASE print legibly and fill in all

Name (s)\_\_\_\_\_

| Mailing Address   |              |                      |          |
|---|--------------|----------------------|----------|
| Physical Address  |              | ·····                |          |
| City  | State        | Zip                  |          |
| Telephone   |              |                      |          |
| Email   | (to          | receive club communi | ication) |
| Orcas Island Sportsmen Club does not share email lists or membership lists with any other organization. |              |                      |          |
|   |              |                      |          |
| Please include a check with your paperwork  |              |                      |          |
| or call to arrange to pay cash in person.   |              |                      |          |
| Annual Member   | ship Dues: _ |                      |          |
| Circle One Circle One   |              | Circle One           |          |
| Less than 18 years of age; 65 years of  | age or older | \$25.00              |          |
| Individuals   |              | \$50.00              |          |
| Couples   |              | \$75.00              |          |
| Family (3 or more immediate family members living under   | same roof)   | \$95.00              |          |
| Lifetime  |              | \$500.00             | )        |
| Printed Name  |              |                      |          |
| Signature   |              |                      |          |
| Date  |              |                      |          |